APPLICATION FOR PERMIT

TO APPT. RIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

☐ GROUND WATER

1000 Paid

N Sour Souri S F. F.



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE O	NLY)
G228901 MR.I.A. COUNTY PRIORITY DATE 1/2	193 1157 S
APPLICANT'S NAME - PLEASE PRINT LACK A. GLAUBERT	Bus. Tel. 206-457-5422 Home Tel. 206-683-5459 Other Tel. 206-457-4672
ADDRESS (GREET) (CITY) HARDWICK ROAD SEQUIM	(STATE) (ZIP CODE) WA 98382 _
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	9999
1. SOURCE OF SUPPLY IF SURFACE WATER IF G	ROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRA	
TRIBUTARY as required by STFA and 1200 that Size and Depth	
it is: [not an "setion". 6" DIAMETER,	ZZI DEEP
2. DATE SIGNATURE USE	
DOMESTIC SUPPLY MILL & OCO	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) GALLONS PER MINUTE (CFS)	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED	
ALL YEAR (as weeded you round	*/)
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF	IF MUNICIPAL USE, ESTIMATED
UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9 HOMES	POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE SOMPLETED 10193	
3. LOCATION OF POINT OF DIVERSION/WITHDRAWA	
	PLEASE ENCLOSE A COPY OF THE PLAT AND THE POINT(S) OF WITHDRAWAL OR DIVERSION
3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
also, enter below the distances from the nearest section or property corner to the diversion or with the first of the century of S	HDRAWAL.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. (1) RAI	RIGE (E. OR W.) W.M. COUNTY
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
YES	0.70.85.4055
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER I ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FRO A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	
(3) LOTS 1, 2 AND 3 OF THE GLAUBERT SHORT PLAT, RE	SCOPDED IN V.9 OF SHOFT
PLATS, P.29, UNDER A.F. 513049, APORTION OF NW!	
(3) Lots 1,2, AND 3 OF THE HARRIS SHORT PLAT, RECORDED	IN V.9 OF SHORT PLATS.
P. 28, UNDER AF. 513048, A PORTION OF NW/4, S.5	T.Z9N., R.ZW., W.M.,
(1) PARCEL#1 OF SURVEY (ALMADEN II), FILED IN VOL	4 OF Sueveys, PAGE 92
(1) PARCEL # 4 OF SURVEY (ALMADEN II), FILED IN VOL. 4,	of Surveys, Page 92
(1) Possibly? HAGEN - PARCEL " 02-29-05-240110 - PORTION OF SU) & OF SECTION 5 (29N-R2W) W.

APPLICATION

RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY	PROPERTY OWNER	ED (PROPERTY OWNER, LESSEE, CONTINUE PURC	HASER, ETC.)	*
COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE WIGHTH TOWN THE PROVINCE OF ANGINE MEASURE AND THE PARTY AND THE PROVINCE OF THE WITHIN SECURITY OF THE PROVINCE OF THE WITHIN SECURITY OF THE WITHIN SECU	E THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE	HE WATER IS TO BE USED (INCLUDING WATER PRO		[X]
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Department of Ecology

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